

- ❖ Right \_\_\_\_\_ flows out of right \_\_\_\_\_ of God, both in His character and in His actions.
- ❖ The gathered body isn't primarily about an experience, worship is \_\_\_\_\_.
- ❖ So the gathered body is crucial for our \_\_\_\_\_ in Christlikeness and for our \_\_\_\_\_ to our neighbors with the gospel.

**I. You Have Not Come to Mt. Sinai (vv. 18-21)**

**A. A Terrifying Sight**

**B. Caused the People to Beg**

- ❖ John Piper points out that, "*Unmediated \_\_\_\_\_ is terrifying.*"

**II. You Have Come to Mt. Zion (vv. 22-24)**

**A. A Cause for Joy**

- ❖ We've come to Mt. Zion, the city of the living God, the heavenly Jerusalem. There is **no** geographic \_\_\_\_\_ of Christianity in our world.
- ❖ Every Lord's Day, as we gather for worship, we are \_\_\_\_\_ what is taking place in the heavenly assembly.
- ❖ Dietrich Bonhoeffer said, "*The body of Christ becomes visible to the world in the congregation gathered round the \_\_\_\_\_ and \_\_\_\_\_.*"

**B. Have You Listened to the Blood?**

- ❖ Abel's blood demanded \_\_\_\_\_, vengeance on Cain who killed him.
- ❖ But Jesus' blood speaks a better word.
  - I \_\_\_\_\_ you! I purchased you, you are mine! I forgive you! I've brought you near! I \_\_\_\_\_ you! I freed you! I made atonement for you! I will keep you! I will not leave or forsake you! Do you hear it?

**III. Come and Worship (vv. 25-29)**

**A. Exhorted to Listen! (v. 25a)**

**B. Motivated by an Unshakable Kingdom (vv. 25b-27)**

**C. Exhorted to Worship! (v. 28)**

- ❖ The believer who has received a kingdom that cannot be shaken, must be \_\_\_\_\_!

**D. Motivated by God, a Consuming Fire (v. 29)**

- ❖ For God is a consuming fire...consuming what?